

## **Parks & Open Space Committee**

### **Meeting Agenda**

Town of Jay Community Center

Thursday, May 1, 2025 at 7 p.m.

**GoTo Meeting Link:** <https://meet.goto.com/628356765>

- 1) New member intros
- 2) Debrief spring volunteer day
- 3) Recreation Economy for Rural Communities grant update
  - a) Semi-finalist interview on April 24
  - b) Next steps
- 4) Comprehensive Plan
  - a) Vision Workshop on May 31
- 5) Town parks updates:
  - a) Trash cans
  - b) Community Garden
- 6) Next meeting